

From: ["Raanan-Kiperwas, Hadas" </O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP \(FYDIBOHF23SPDLT\)/CN=RECIPIENTS/CN=59B36062366344648BA0C8866E207507-KIPERWAS, HADAS>](#)
To: [Downing](#)
[Donna](#)
CC:
Date: 8/6/2013 12:37:47 PM
Subject: HQ DECISION NEEDED - FW: please note: Climax Molybdenum Mine
Attachments: [Clark Hill Letter 7-30-2013.pdf](#)

Donna, see Toney's email below. Both the Corps and the region are asking for clarification on our desired level of interest

-----Original Message-----

From: Ott, Toney
Sent: Tuesday, August 06, 2013 2:19 PM
To: Raanan-Kiperwas, Hadas
Cc: Hamilton, Karen; Kwok, Rose; Downing, Donna; Perkins, Erin
Subject: please note: Climax Molybdenum Mine

Hadas

Lesley and Sarah will be working out the logistics of the field visit together. This will leave the August 14th call available to discuss the wetland and JD status.

The attached letter is presenting the Climax arguments on the jurisdictional issues and is from the Climax attorneys. Lesley has pointed out that the last sentence of the Climax letter states that they (the Climax attorneys) welcome a chance to discuss the respective JD analyses. This is interpreted as a request for a meeting/call with the Corps attorneys on the Climax Mine JD status. [REDACTED]

[REDACTED]

b5 - deliberative

Toney

-----Original Message-----

From: McWhirter, Lesley A SPK [mailto:Lesley.A.McWhirter@usace.army.mil]

Sent: Monday, August 05, 2013 12:32 PM

To: Ott, Toney

Cc: Fowler, Sarah; Nall, Susan SPK; Hamilton, Karen; Finan, Michael C SPK

Subject: This portion has been redacted and referred to the Corp. of Engineers

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

b6 - private

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED] file to open and download.

Feel free to call if you have any questions.

Thanks,
Lesley McWhirter
Sr. Project Manager
Colorado West Regulatory Branch
U.S. Army Corps of Engineers, Sacramento District
400 Rood Avenue, Room 224
Grand Junction, CO 81501
Phone: 970.243.1199 ext. 17

We appreciate your feedback. Please complete the survey at:
<http://per2.nwp.usace.army.mil/survey.html>

For information about the Regulatory Program:
<http://www.spk.usace.army.mil/Missions/Regulatory.aspx>